## Official Kansas State Record Fish Application

Information Section Kansas Department of Wildlife and Parks 512 SE 25th Ave., Pratt, KS 67124-8174 620-672-5911

| Species                                                                                                                                                          |                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Where caught                                                                                                                                                     |                                                                                                                 |
| Witness to catch (if any)                                                                                                                                        |                                                                                                                 |
| Name Address                                                                                                                                                     |                                                                                                                 |
| Weight (on scales legal for trade)                                                                                                                               | Last date inspected                                                                                             |
| Business name                                                                                                                                                    | Scale Number                                                                                                    |
| Witness to weighing                                                                                                                                              |                                                                                                                 |
| Name                                                                                                                                                             | Address                                                                                                         |
| Length of fish                                                                                                                                                   | Girth                                                                                                           |
| Method of taking                                                                                                                                                 | (rod & reel, trotline, etc.)                                                                                    |
| Bait or lure used                                                                                                                                                |                                                                                                                 |
| When taken                                                                                                                                                       |                                                                                                                 |
| Date                                                                                                                                                             | Time of day                                                                                                     |
| Fish must be identified and witnessed by a Kansas<br>Department of Wildlife and Parks district fisheries<br>biologist or fisheries regional supervisor. A sharp, | Name of angler (please print)                                                                                   |
| color photo must accompany this application. The fish must be weighed before it is frozen. Only species listed on the State Record list will be ac-              | Address                                                                                                         |
| cepted. A tissue sample may be required.                                                                                                                         | City State zip                                                                                                  |
|                                                                                                                                                                  | Angler's signature                                                                                              |
| Signature: KDWP employee                                                                                                                                         | By signing above, I declare the information provided is to the best of my knowledge, true and correct. I under- |
| Application will be held for 30 days before certification.                                                                                                       | stand further that if any confusion or discrepancies are noted that I may be subject to future examination.     |