

**AGENDA**  
**KANSAS DEPARTMENT OF WILDLIFE, PARKS & TOURISM**  
**COMMISSION MEETING AND PUBLIC HEARING**  
**Thursday, January 5, 2017**  
**Flint Hills Technical College**  
**3301 W 18<sup>th</sup> Ave**  
**Emporia, Kansas**

- I. CALL TO ORDER AT 1:00 p.m.**
- II. INTRODUCTION OF COMMISSIONERS AND GUESTS**
- III. ADDITIONS AND DELETIONS TO AGENDA ITEMS**
- IV. APPROVAL OF THE October 20, 2016 MEETING MINUTES**
- V. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS**
- VI. DEPARTMENT REPORT**
  - A. Secretary's Remarks**
    - 1. Agency and State Fiscal Status (Robin Jennison)**
    - 2. 2017 Legislature (Chris Tymeson)**
  - B. General Discussion**
    - 1. Commissioner Permit Update and Drawing (Mike Miller)**
    - 2. Tourism Update (Linda Craghead)**
    - 3. Webless Migratory Bird Regulations (Richard Schultheis)**
    - 4. Waterfowl Regulations (Tom Bidrowski)**
  - C. Workshop Session**
    - 1. Antelope and Elk 25-Series Regulations (Matt Peek)**
    - 2. Public Land Regulations (Stuart Schrag)**
    - 3. Deer 25-Series Regulations (Matt Peek)**
    - 4. Big Game Permanent Regulations (Matt Peek)**
- VII. RECESS AT 5:00 p.m.**

**VIII. RECONVENE AT 6:30 p.m.**

**IX. RE-INTRODUCTION OF COMMISSIONERS AND GUESTS**

**X. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS**

**XI. DEPARTMENT REPORT**

**D. Public Hearing**

**1. Free Park Entrance and Free Fishing Days by Secretary's Orders (Linda Lanterman)**

**XII. OLD BUSINESS**

**XIII. OTHER BUSINESS**

**A. Future Meeting Locations and Dates**

**XIV. ADJOURNMENT**

**If necessary, the Commission will recess on January 5, 2017, to reconvene January 6, 2017, at 9:00 a.m., at the same location to complete their business. Should this occur, time will be made available for public comment.**

**If notified in advance, the department will have an interpreter available for the hearing impaired. To request an interpreter call the Kansas Commission of Deaf and Hard of Hearing at 1-800-432-0698. Any individual with a disability may request other accommodations by contacting the Commission Secretary at (620) 672-5911.**

**The next commission meeting is scheduled for Thursday, March 23, 2017 at Capitol Plaza Hotel (Emerald I&II meeting rooms), 1717 SW Topeka Blvd., Topeka, KS.**