MASTER ANGLER AWARD APPLICATION

Name of Angler: ____________________________
Species: ________________________________
Where Caught: ____________________________
Witness to measuring: _____________________
Name: __________________________________
Address: _________________________________
Length of fish: ____________________________
Method of take: ____________________________ (rod & reel, trotline, etc.)
Bait or lure used: __________________________
When taken: Date ________________ Time ___________ a.m. / p.m.
Signature of angler: ________________________
Full address __________________________________
Phone number ______________________________

A close-up photograph of each fish submitted for an award should accompany this application to allow positive identification. In case of doubt, contact a local Wildlife and Parks employee. Send application and photo to Education and Public Affairs, Kansas Department of Wildlife and Parks, 512 SE 25th Ave., Pratt, KS 67124.